Volume 15 Issue 1

CONCORDIA LUTHERAN CHURCH

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"Learning, Living, Sharing the Gospel"

January, 2018

Now that we have entered 2018, our attention turns toward the *Gospel According to St. Mark*. This "shortest of the Gospels" focuses our attention on two basic questions:

"Who is Jesus?" and "How are we to respond to Jesus?"

The portrait of Jesus, the central character in *Mark*, is informative and stressful. Informative because Jesus is portrayed as a man of authority, a man of power, and a man who is divine. Stressful because Jesus is represented as a man to be feared, a man who is fully human and a man who is a bit peculiar. Jesus is good; Jesus is dangerous. Not what we usually think, is it?

Mark presents us with a Divine-Human who is utterly unlike us, demanding our reverent response; and who is utterly like us, demanding our reasonable response. What would our reverent and reasonable response look like? Throughout *Mark*, we are invited to "believe" so that we can "see;" rather than taking the way of "seeing" so that we can "believe."

Like all four Gospels, *Mark* was written to be read – aloud – within and among a Christian community. In fact, *Mark* may well be notes from sermons intended to start new churches and strengthen old churches. In our day and age, this means that *Mark* is to be read by each member/family in the quiet of their own home, reading together wherever possible. And, along with reading at home, this Gospel is intended to be read and reflected upon by the congregation whenever we gather: whether we come together for worship and/or for learning the Word.

2018 as our year to focus on the theme: "MARK: MY WORD!"

Here's my invitation to you ... to us: let's – together – read and reflect upon *Mark's Gospel* throughout the coming year. And, as a part of this invitation, let's ask questions and make comments as we read. My hope is that, as a congregation, we can develop our own Concordia Commentary on *Mark's Gospel*, sharing our insights, reflections and personal applications as we read throughout the year.

How can we do this together? Let's begin by reading *Mark* 1:1 - 7:37. This is the first major section of *The Gospel According to St. Mark.* Throughout this section, after the ministry of Jesus is introduced by John the Baptizer, we'll observe Jesus' public ministry with two twists. The first twist is the "initial success of Jesus' ministry." The second twist is the "growing lack of understanding about what Jesus is actually doing."

Like reading any good book, I encourage you to read through 7:37 at one sitting. I know I will.

Luv ya'! Pastor Craig



Happy January Birthdays

- 1-2 Bart Kounovsky
- 1-2 Carter Kounovsky
- 1-3 Lisa Schumacher
- 1-6 Greg Holm
- 1-11 Mike Illenberger
- 1-13 Bert Svendsen
- 1-16 Ron Wentzel
- 1-18 Joel Tarcha
- 1-21 Nicole Tarcha
- 1-24 Bradley Craig
- 1-25 Clair Erickson
- 1-29 Billee Harris

Happy January Anniversaries

- 1-6 Brad & Deb Nelson
- 1-29 Luther & Helen Berntson

Opportunities to serve:

Altar Guild help is needed. You would only be scheduled between 2 and 4 Sundays for the month that you can help. It doesn't take a lot of time– getting Communion ready and cleaned up, filling candles and sometimes changing banners. Speak with Sue Krohn for more information (970) 879-7081 or (715) 495-4351.

Trustees can use help with snow removal and general church maintenance. There is no set schedule—it's flexible! Please call Doug Bradfield at (970) 846-3347.

Prayer Chain 2018: Please consider being a part of this important ministry! We will be meeting on February 11th after the late service downstairs for lunch and discussion. If you are already part of this ministry– thank you! If you would like to learn more or join in serving in this ministry– come to the meeting on 2/11. We will have a light lunch so let the church know if you are attending so we can have plenty of food and drink!

Nursery: During the 10:30am service we offer attended nursery for infants through 3 years of age. It is a compensated position. If you can help or if you would like more information, please contact the church office.

