The Christogram is a monthly newsletter of Concordia Lutheran Church, Steamboat Springs, Colorado. Deadline for newsletter items is the fourth Sunday of each month. We welcome contributions of news items, art work, and other appropriate articles.

Editors: Pastor Cartwright, Marlys Cartwright, Jean Smith, and Cindy Svendsen

The Weekly Bulletin is printed on Thursday mornings. News items for the bulletin should be submitted by 9:00 am on Thursdays.

Saturday Worship: 5:30 PM

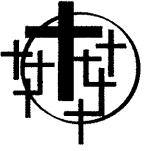
Sunday Worship: 8:00 and 10:30 AM Education Hour: 9:15 AM

Concordia Lutheran Church 755 Concordia Lane PO Box 770428 Steamboat Springs, CO 80477

# **CHRISTOGRAM**

Concordia Lutheran Church

JUNE, 2000



# A Note From the Pastor. . .

# To The Members and Friends of Concordia

Greetings in the Name of our Risen Lord!

"While Jesus was having dinner at Matthew's house, many tax collectors and 'sinners' came and ate with Him and His disciples."

Jesus eats with the broken. He dines with those who have failed. He sits at the table with those who do not have a pretty, perfect past. Does He eat at your table? Better yet, do you eat at His table?

Our worship facility, our new church building, is a fine restaurant. Jesus is the chef, the waiter, the manager. He invites all to come and share in the banquet feast of mercy and forgiveness.

Are we willing to invite, care for and serve the meals of mercy to our community?

It is <u>not</u> true that because Jesus eats with sinners, He therefore condones sin. Quite the opposite! After the meal of mercy and forgiveness, He says to each one of us..."Go, and sin no more!" It remains true... Jesus came to those who are hungry and in need of a "Good News" meal.

This passage needs to be the "baseline" verse of any ministry. We are invited to be the banquet hall for

our community. We must be willing to look at our programs, services, and ministry directions and shape them for the needs of the starved in our community. The Christian's table is not a private table. Are we willing to invite, care for and serve the meals of mercy to our community?

Remember, we all would "starve to death" without our Lord and God, Jesus Christ.

Good Dining,

Pastor Cartwright



inside...

"Join Hands Day"

"Bonhoeffer"

"Come Dig With Us"

# Tenets, Tidbits and Trails . . . the Elder's report

Recently, I had gone into work early and was able to get away for a breakfast with my family. I surprised Sarah and my 2 year old, Charlie, with big hugs and general celebration that I was able to come home for breakfast. My 6 month old, Will, was sitting on the floor. Will had witnessed all the hugs with Sarah and Charlie and soon started to cry and kick. Sarah asked me to say hello to Will. I thought Will just wanted a diaper change or food. I picked up Will and gave him the same hug and celebration. He immediately stopped crying and put on the biggest smile his chubby cheeks could muster. At 6 months old, Will knew he wanted more than a diaper change and food. He wanted love, he wanted to be held, he wanted to dance in the living room.

My observation of a 6 month old craving love reminds me of how much kids know and feel at an early age. I am far from a perfect parent and will not be writing any books on how to parent a child. I do know that sharing the love of Christ with my kids is important. I am convinced that Will understood the special occasion of me coming home from work unexpectedly and having a celebration. His actions, those chubby cheeks, said "Yes, Dad, I want to be included in this family celebration."

When can new life understand that Christ loves them? Is it the moment they are born? The first hour? The first month or year? The 100th year?

I have tried to share the hope of a loving God with my boys everyday. We do meal-time and bed-time prayers. I bless them with the sign of the cross and remind them of the waters of Baptism. Now believe me, I have fears of being too pushy with them. I really don't know what is right, look me up in 20 years to see how things are going.

In this nutty, fast-paced world, perhaps you can find ways to be encouraged and to encourage through the hope that Christ loves you. Maybe there is a baby or a 100 year old in your life that can be encouraged with kind words from you.



In Christ,

Mike Beurskens

## YOUTH GROUP and PARENTS OF TEENS

Both groups will meet this month on June 11, 2000 at 5:30 PM in the Church basement for a meal.

Topic for discussion following the meal will be fund-raising events throughout the year.

"Trust on the Lord with all your heart and lean not on your own understanding". Proverbs 3/5

#### **BOOK CLUB**

Check your boxes for book reviews on the next 2 Book Club meetings:

June 5th - <u>Dakota</u> at Luther & Helen Berntson's home, 30 Alpine Drive July 3rd - <u>The Idiot</u> at Brian & Jerry Thornton's home, 32885 McKinnis Way

\*\*\*Always at 7:00 PM, Don't miss these wonderful evenings!



# LWML (Women's Guild) NEWS

One of our favorite, and definitely most delicious, events is just 2 weeks away - the annual Salad Supper. All women of Concordia are invited to join us on Wednesday, June 21st at Barb Gibson's home in Grouse Creek Park. We will carpool from the church at 5:30 PM. Please bring your favorite salad to share and join us for a wonderful evening of fellowship, devotions, and dinner.

New officers: A new President of LWML was voted in during our May meeting. Pam Patterson will lead our Women's Guild in this office for the next two years. Many thanks to Judy Plumb who is leaving the presidency, but not LWML - she did a wonderful job of caring for us this past year. Mary Beth Bradfield will join Ellyn Myller as co-officers in the

office of Christian Growth. Lynn Worrell, Barb Gibson and Debbie Scott will continue in their respective offices for the next year.

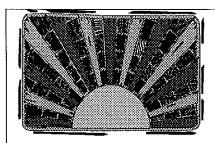
Craft Nights: The Craft Nights are in full swing for the summer and the ladies could sure use your help! Crafting is on Monday evenings from 7:00 to 9:00 PM and there's always a yummy dessert to top off the evening. The schedule for June is: (please join us)

June 5th - Jeri Taylor's, 210 Caribou Lane

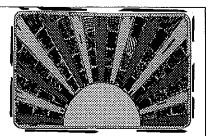
June 12th - Judy Plumb's Home, 365 N Steamboat Blvd

June 19th - Cindy Svendsen's home, 671 Amethyst Dr

June 26th - Cindy Svendsen's home, 671 Amethyst Dr



# June



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Sun	Mon	Tue	Wed	Thu	Fri	Sat
		_		1 Womens Study - 9 AM Recovery - 7 PM	2 AA Group - 6:00 PM Parent To Parent - 6 to 8 PM	3 Worship - 5:30 PM
4 Worship 8/10:30 AM Adult Study 9:15 AM Child Care- Basment Outreach - 4:30 PM	5 Playgroup - 1 PM Women's AA - 7 PM Book Club - 7:00 PM at Berntson's Crafts - 7 PM at Jeri Taylor's Elder's Mtg - 6:30 PM	6 Bible Study - 6:30 AM Staff Mtg-8:30 AM Church Council - 7:30 PM	7 Prayer - 6:30 PM Discovery - 7:00 PM	8 Womens Study - 9 AM Choir - 6:00 PM Recovery - 7 PM overnight	9 AA Group - 6:00 PM District Convention	10 Men's Breakfast - 7 AN Worship - 5:30 PM
11 Worship 8/10:30 AM Adult Study-9:15 AM Child Care - Basment Stephen's (I/II)-7:30 PM Youth Group - 5:30 PM Parents of Teens - 5:30	12 Playgroup - 1 PM Womens AA - 7 PM Crafts - 7 PM at Judy Plumb's	13 Bible Study - 6:30 AM Staff Mtg - 8:30 AM	14 Prayer - 6:30 PM Discovery Bible Study - 7:00 PM	15 Womens Study - 9 AM- Bells - 7:00 PM Recovery - 7 PM	<b>16</b> AA Group - 6:00 PM	17 Wedding Youth Volunteer Day Worship - 5:30 PM
18 Worship 8/10:30 AM Educ Hr - 9:15 AM	19 Playgroup - 1 PM Womens AA - 7 PM Crafts - 7 PM at Cindy Svendsen's	20 Bible Study - 6:30 AM- Staff Mtg - 8:30 AM	21 Prayer - 6:30 PM Discovery Bible Study - 7:00 PM LWML - 7 PM at Barb Gibson's	<b>22</b> Womens Study - 9 AM Recovery - 7 PM	<b>23</b> AA Group - 6:00 PM	24 Journey - 10 AM Worship - 5:30 PM
25 Worship 8/10:30 AM Educ Hr - 9:15 AM E.C.C 12:45 PM Stephen's Min-7:30 PM New Members	26 Playgroup - 1 PM Womens AA - 7 PM Crafts - 7 PM at Cindy Svendsen's	27 Bible Study - 6:30 AM Staff Mtg - 8:30 AM	<b>28</b> Prayer - 6:30 PM Discovery Bible Study - 7:00 PM	<b>29</b> Womens Study - 9 AM Recovery - 7 PM	<b>30</b> AA Group - 6:00 PM	

# ENCOURAGING THE FAITHFUL (10 suggestions)

- 1. Challenge "Steamboat Time" by arriving on time for worship services and ministry events.
- 2. Make sure you use the restroom prior to the beginning of worship services.
- 3. Take young children to the restroom prior to worship. Help reduce the number of trips necessary during worship hour.
- 4. If you smoke, please smoke outside the facility. Please take care of your "butts" after smoking.
- 5. Teach young children the Lord's Prayer, the Apostles' Creed, the Invocation, and the Benediction at home. When these are spoken during worship be sure to highlight them to link children with worship service. Help your child participate.
- 6. Use the narthex (entrance area-mailbox area) as a "buffer" zone. The narthex has always been used as a place to get ready for worship. The narthex is a place to "calm down" and transition.
- 7. Please be careful with coffee and juices in the sanctuary.
- 8. Take a moment to clean up the pew in which you sat as you leave worship.
- 9. Please take all "lost" or forgotten items from the coat room in the entrance area of the church.
- 10. When you enter the sanctuary be mindful that some individuals are taking time to pray and meditate prior to worship. Please respond accordingly.

#### PARENT TO PARENT

PARENTS OF YOUNG CHILDREN IN SUP-PORT OF EACH OTHER

Our next gathering will be on Friday, June 2nd at Bart & Nancy Kounovsky's, 55 Copper Rose Court at 6:00 PM for BBQ and get-together. Bring something to grill for your family and a side dish. For info call 879-2532.

#### STEPHEN'S MINISTRY

Stephen's Ministry will meet this month on June 11, 2000 at 7:30 PM. This meeting will include both groups - I & II.

### VACATION BIBLE SCHOOL



This year Vacation Bible School will be held from Tuesday, August 1st thru Thursday, August 3rd, 5:30 to 8:00 PM

Registration forms are included in this newsletter and may be turned in today (to office or brown box under

#### **Advocates Against Battering and Abuse**

is sponsoring a fundraiser on June 10, 2000 at 6:00 PM at Le Peep's Restaurant. Come and sample decadent desserts for \$10 (adults) and \$5 (children, 12 & under) accompanied by an adult. Funds go to help with counseling and shelter expenses. (Concordia's LWML donates to this group each year)

#### PROMISE KIDS

Ministering to those 3' and under.

Do you need a nursery?? Well, it is now available at the late service! Fully staffed with kind volunteers from your family of faith. Snack time, stories, coloring, play-time, cuddles, and diaper changes all available for the low price of FREE (just like God's grace.)!

#### TRUSTEES REPORT

The trustees wish to thank all those who turned out for the Workday in May. The sprinkler system and fence will be completed as soon as more materials arrive and sod has been ordered. Watch for announcements regarding upcoming workdays and projects that need to be completed. Our building and grounds are looking great. Anyone wishing to help on a particular project, please contact one of the trustees. Thank you.



Mike, Beyer, Clair Erickson, Frank Baird, Loretta Hammerslag, Bert Svendsen, Scott Myller

## Thoughts from the DCE - Marlys Cartwright

One of my favorite family events as a child was watching the movie "The Wizard of Oz." All six of us would gather in the living room with our popcorn and Pepsi and watch the story unfold. No matter how many times we watched it, the surprises in the plot were always captivating.

Frederick Buechner, in his book, The Clown in the Belfry, talks about two of his favorite surprises in the movie. The first surprise comes, of course, when Dorothy and her three friends discover that the Great Wizard of Oz is not a wizard at all. You remember the scene. Oz, the Great and Terrible. turns out not to be in any way wither great or terrible. He is just a rather short, old, baldheaded man with wrinkles who works a machine that creates various illusions. The Scarecrow tells the Wizard he ought to be ashamed of himself for being such a humbug and the old man makes no attempt to deny it. About at this point in the movie, I start to lose hope that any good can be done. They had pinned their hopes on the Wizard and he turns out to be a fraud, a ventriloquist, hotair balloonist from Omaha, Nebraska,

The second surprise is that, even though the Great Wizard of Oz is not a wizard at all, he has a different kind of "magic" he can look at the three oddballs standing in front of him (the Scarecrow, the Tin Man, and the Cowardly Lion) and see things that nobody else can see.



The Scarecrow, for instance. Everybody knows what the Scarecrow's problem is. His problem is that he doesn't have any brains. Or at least, he thinks he doesn't. Life is a scary business for anybody let alone for people who suspect that they have nothing but straw where their brains belong. It's very scary and it's also very depressing. I've always been a scarecrow myself. I figure most people I meet have

more brains than I do. I don't win prizes, much less Yale or Harvard scholarships.

Then there are the cowardly lions of either Gender. I suppose the mark of a cowardly lion is that you think about the great world out there and worry not so much that you don't have the brains enough to handle it, as that you don't have guts enough to survive it.

And the Tin Woodsman? If you're a tin woodsman, you're convinced that you're kind of a freak. The Tin Woodsman believed he didn't have a heart like other people, and you believe you're lacking something equally basic. If you're a tin woodsman, you can be lonely even when you're surrounded by people you've known all your life. You wonder if anybody is ever going to love you the way you read about it in books. You wonder if you're ever going to find anybody you can love that way yourself. To one degree or another, we're all of us tin woodsmen, of course, just as we're all of us scarecrows and cowardly lions, as well. We all have our moments of feeling out of place and left out.

Now back to the small bald man with wrinkles again, the one behind the screen, and the magic he can work with his x-ray eyes by looking at those three strange characters standing in front of him and, beneath what they're afraid they are, to see themselves as God sees them. The Scarecrow may not have a brain just like everybody else's...who wants a brain just like everybody else's?...but he has a wonderful brain all his own as everything he's done up to this point richly demonstrates. Far from being a coward, the Lion is brave enough to act bravely even when he's scared half out of his wits, which is what true bravery is all about. And, as for the Tin Woodsman, despite all his fears, he has a heart so human and tender they have to keep using the oil can to keep him from being rusted by his own tears.

In the South, as we were driving to drop our daughter Katie at her North Carolina College, we saw a lot of billboards with thought-provoking one-liners attributed to God. One of those billboards says, "If only you could see you as I see you. Love, God" II Corinthians 5:17, 19 says, "Therefore, if anyone is in Christ, he is a NEW creation, the old has gone, the new has come. God was

reconciling the world to himself in Christ, not counting people's sins against them." God not only tells us that we are new and wonderful, but He says in Ephesians 3:20 that, whether we are scarecrows, tinmen, or cowardly lions, "He will be able to do immeasurably more than all we ask or imagine, according to His power that is at work within us."

Jesus once looked out at his little band of followers a long time ago, just as he looks out at young and old, scarecrows, lions, tinmen and tinwomen like you and me, and says, "Be not afraid. You are the light of the world. You are the salt of the earth. Whatever you do with your life, whatever you end up achieving or not achieving, the great gift you have in you to give the world is the gift of who you alone are. Your way of seeing things, saving things, feeling about things, is like nobody else's. If so much as a single one of you were missing, there would be an empty place at the great feast of life that nobody else in all creation could fill. So live boldly, joyfully, and creatively in the security of God's Grace in Christ.

Happy Graduation to all of our Concordia 8th Graders, High School Seniors and College Seniors.

In Christ





#### "They were starving." A word from your Parish Administrator

"Jesus said to them, "I tell you to the world.

give us this bread."

"Then Jesus declared, "I am the thirsty." (John 6:32-35)

there before. She talked about the a state of spiritual starvation. music at the service, told me about her family - that her brother played the violin beautifully; that her sister was beautiful but vain; her mother was very unattractive; and that her father was a hand-America."

were starving and had nothing to want. eat. That's why they came to America."

found redemption.

the truth, it is not Moses who has ory begins to fade - what will re- hunger and living water to quench given you the bread from heaven, main in the forefront of my our thirst. Are we saving "from but it is my Father who gives you thoughts? What is it that I will now on give us this bread." the true bread from heaven. For want to share with others? What the bread of God is he who comes key memory will I repeat again and the Lutherans in Sudan stated, "In down from heaven and gives life again to those I come in contact spite of their unimaginable matewith? Perhaps it will be, "I was rial poverty, these people kept say-"Sir. they said, "From now on starving, but I found a new place to ling, "Bring us the Word of God!

bread of life. He who comes to me spiritual starvation? Perhaps the dan, we need the Word of God!" will never go hungry, and he who home you grew up in knew nothing These people are a tremendous exbelieves in me will never be of a God who saves. Perhaps your ample of faith in the face of very faith was tested when you went off hostile and unbelievable poverty. After the worship service at to college and encountered a vast My heart is with these people who the Extended Care Center last sea of differing beliefs and opinions are such wonderful examples of Sunday. I started up a conversa-labout who God was or is. Perhaps Christian faith and love. Please tion with a resident I had not seen a move to another place left you in remember them in your prayers

### "Bring us the Word of God! We need the Word of God"

In our culture we often worry some man. "They were from Ire- about what materially sustains us. fed, and we who are starying for land, you know. They were stary- Will I afford a home here? Will my the Word of God. As I grow older, ing. That's why they came to kids have enough stuff to compete it is my hope that I will know what with other kids' lifestyles? Do I my needs are - to recognize the During this succinct family have enough resources to survive hunger, and perhaps at times, the history she repeated the above financially in this resort commu-starvation I experience. I hope that thought about ten times in the nity? We are so used to having our I will always know where to go and space of five minutes. "They were needs met we can rarely distinguish be fed. "I was starving but I came from Ireland you know. They the difference between a need and a to a place where I was fed by the

Materially, I have all my needs community of faith." met. Spiritually, I have been stary-She continued with pieces of ling from time to time and I have a and the truth which sustains me her history to say that they had hunger for God's Word which when all else fails. I need to confound food here, a livelihood and needs to be addressed. Do I spend tinually ask for this bread, this a better life. They weren't stary- as much time worrying about my Savior, Jesus Christ, who will be ing any more. In a sense they had spiritual needs as my material the nourishment I truly need to live wants? Christ promises to feed us in this world.

As I grow older, and if my mem- with the bread of life to banish our

A pastor who recently visited We need the Word of God! We Have you ever been in a place of don't need materialism here in Suregularly! Believe me, they are praying also for us! It almost seems strange to think that they want to pray for us, who have so much. Yet, perhaps, it is they who are rich and we who are poor."

Yet, perhaps, it is they who are Word and the children of God in a

I hope this will be the memory

## MAY STATISTICS

#### May Average **Sunday Attendance**

1991	145
1992	118
1993	198
1994	203
1995	219
1996	219
1997	253
1998	255
1999	268
2000	309

#### May 2000 Sunday Attendance

Week :	#122	(Sat)	155 (E)	212 (L)	<u>389 (T)</u>
Week a	#220	(Sat)	158 (E)	194 (L)	<u>318 (T)</u>
Week r	#329	(Sat)	121 (E)	112 (L)	<u>262 (T)</u>
Week #	#420	(Sat)	76 (E)	99 (L)	.195 (T)



Pastor Cartwright has declined the "call" from 🛭 Olympia, WA

#### "JOIN HANDS DAY"

Sponsored by AAL and Concordia! JUNE 17TH -A great day for volunteering together - youth. adults, and children - working on servant-events together (morning or afternoon). Don't miss this day of FUN and CARING!



### How shall they hear without a preacher? Rom 10:14

In the year 2000, our seminaries will be sending about 135 men into the ministry. However, our Synod has been losing more than 300 pastors each year. Obviously, this is not a good trend. In the Rocky Mountain District, fourteen pastoral positions presently are vacant at this writing.



The **Debt Assistance Program** helps pastors with educational debts in order to reduce the number leaving because of financial reasons. Recently, our Church Council here at Concordia voted to send \$1200 to the Debt Assistance Program.



#### AAL and LUTHERAN BROTHERHOOD

Thank you to AAL and Lutheran Brotherhood for the matching funds from the Spring Rummage Sale. The funds will go to support our youth attending the Lutheran Youth Gathering in New Orleans in July of 2001.

If there is ever a special need in ministry, or in education, or Lutheran student camps, please contact AAL, Jane Hallman or Lutheran Brotherhood, Elaine Stroncek for possible resources.

#### "BONHOEFFER"

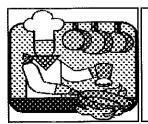
Agent of Grace

Be sure to tune into this special showing on PBS on Wednesday, June 14th at 7:30 PM for a true story of love, courage and sacrifice about a man and his resistance to Nazi Germany that made him a contemporary hero. This film was voted "best film" at the Monte Carlo Film Festival.





Parent To Parent Group meets this month on Friday, June 2, 2000 from 6:00 to 8:00 PM for a BBQ at Kounovsky's, 55 Copper Rose Court



Men's Breakfast
Saturday
June 10, 2000
7:00 - 8:00AM
in Fellowship Hall
Invite A Friend!



Discovery Bible Study Wednesdays - 7:00 PM at the Church (3rd/4th grade classroom) Prayers - 6:30 PM (childcare provided)



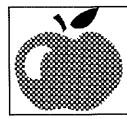
Tuesday Morning
Bible Study
at the Church (Fellowship
Hall) 6:30 - 7:30 AM
All are welcome!



Monday Mom's Playgroup 1:00 to 3:00 PM meet at Lil Toot's Park (bad weather? - back at Ellyn's, 652 Ruby Sq)



Thursday Morning Women's Bible Study 9:00 AM at the church library (Childcare Provided)



Recovery Room Thursdays 7:00 PM at the Church in the Library

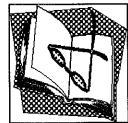


The next LWML gathering will be June 21, 2000 at 6:00 PM at Barb Gibson's home, carpool from church at 5:30 (Salad Potluck)



PARENTS OF TEENS

Sunday, June 11, 2000 Meet at 5:30 PM for dinner followed by a special topic in the chape!



BOOK CLUB
will meet on June 5th at 7:00
PM at Helen Berntson's home,
30 Alpine Drive
This month's book:
"Dakota"